

# english version of the quran

English Version of the Quran: Understanding Its Significance and Nuances

**english version of the quran** holds a unique place in the hearts of many around the world. For those who do not speak Arabic, the original language of the Quran, having access to an English translation bridges a crucial gap, enabling a deeper understanding of Islam's holy scripture. However, translating the Quran is no ordinary task; it involves careful interpretation, preservation of meaning, and cultural sensitivity. In this article, we explore the importance, challenges, and nuances of the English version of the Quran, helping readers appreciate its role in spreading knowledge and fostering dialogue.

## The Importance of the English Version of the Quran

The Quran, revealed over 1,400 years ago in Arabic, remains a spiritual guide for over a billion Muslims worldwide. But as Islam has spread globally, the need for translations into various languages has become apparent. The English version of the Quran plays a vital role in making the sacred text accessible to non-Arabic speakers, including Muslims and non-Muslims alike.

Many Muslims living in English-speaking countries rely on English translations for daily study, reflection, and understanding. Non-Muslims interested in learning about Islam also benefit from accurate translations to gain insight into Islamic teachings and values. The availability of the English version of the Quran fosters interfaith dialogue, promotes religious literacy, and helps dispel common misconceptions about Islam.

## Bridging Language Barriers

Language can often be a significant barrier to religious understanding. The English version of the Quran serves as a bridge between the original Arabic text and those unfamiliar with the language. While the beauty and rhythm of the Quran's Arabic prose might be difficult to replicate, translations strive to capture the essence and core messages.

Moreover, many English translations come with commentary or footnotes that provide context, historical background, and explanations of complex terms or concepts. This helps readers navigate the depth of the Quranic message beyond the literal words, making the scripture more relatable and meaningful.

## Challenges in Translating the Quran into English

Translating the Quran is a delicate and complex process, far more intricate than translating an ordinary book. The original text is known for its eloquence, layered meanings, and spiritual depth, which pose unique challenges for translators.

## Preserving Meaning and Nuance

One of the primary difficulties in creating an English version of the Quran lies in preserving the nuances of the Arabic language. Arabic words often carry multiple meanings depending on context, and the Quran uses poetic devices, metaphors, and allegories extensively.

For example, the Arabic word “taqwa” is often translated as “piety” or “God-consciousness,” but its full connotation encompasses a broader sense of mindfulness and reverence toward God that might be lost in a single English word. Translators must decide whether to use a direct equivalent or provide explanations to capture the richness of such terms.

## Variations Among Different Translations

There are numerous English translations of the Quran, each reflecting the translator’s understanding, theological perspective, and linguistic choices. Some translations lean towards a literal word-for-word approach, while others aim for a more interpretative or paraphrased style to improve readability.

For readers, this means that exploring multiple versions can offer a more comprehensive picture. Comparing different English versions can highlight subtle differences in interpretation and help deepen one’s understanding of the text.

## Popular English Versions and Their Features

Over the years, several English translations of the Quran have gained recognition for their scholarship and accessibility. Here are a few notable ones:

- **The Quran by Abdullah Yusuf Ali:** Known for its extensive commentary and poetic style, Yusuf Ali’s translation has been widely used for decades. The footnotes provide valuable context about historical events and theological points.
- **The Clear Quran by Dr. Mustafa Khattab:** This modern translation is lauded for its clarity and contemporary language, making it easier for new readers to comprehend the message without losing depth.

- **The Sahih International Translation:** Appreciated for its straightforward and simple language, this version is popular among English-speaking Muslims who prefer a direct yet accessible translation.
- **The Quran by M.A.S. Abdel Haleem:** Abdel Haleem's version is praised for its smooth narrative flow and linguistic accuracy, suitable for both academic study and personal reading.

Each of these English versions caters to different audiences, whether scholars, casual readers, or those seeking spiritual reflection.

## Tips for Engaging with the English Version of the Quran

If you are new to reading the Quran in English or wish to deepen your engagement, here are some helpful tips:

### 1. Read with an Open Mind

Approach the English version of the Quran with curiosity and openness. Avoid preconceived notions and allow the text to speak to you in its own way. Reflect on the messages and themes presented.

### 2. Use Supplementary Resources

Since translation can never fully replicate the depth of the original, consider using tafsir (Quranic exegesis) books or audio lectures that explain verses in detail. Many online platforms provide free access to such resources.

### 3. Compare Different Translations

Reading multiple English versions of the Quran can enrich your understanding. Different translators bring out various facets of the text, helping you appreciate its complexity and beauty.

### 4. Engage in Group Study or Discussions

Joining study circles or online forums focused on the Quran can provide diverse perspectives and answer

questions you might have. Engaging with knowledgeable individuals can clarify ambiguous points.

## **5. Reflect on the Context**

Understanding the historical and cultural background of the Quranic revelations adds depth to your reading. Many English versions include context notes that explain the circumstances of specific verses.

## **The Role of Digital Technology in Accessing the English Version of the Quran**

In today's digital age, accessing the English version of the Quran has become easier than ever. Numerous websites, mobile apps, and online platforms offer free or paid versions of the Quran in English, often accompanied by audio recitations and tafsir.

Apps like Quran Explorer, Quran.com, and Islamicity allow users to read, listen, and search the Quran in multiple translations. These tools are invaluable for learners who want to explore the Quran on the go or engage with the text in an interactive manner.

Moreover, digital resources often include features like bookmarking, highlighting, and note-taking, which enhance the study experience. For educators and students, these tools facilitate a more organized and immersive engagement with the Quranic text.

## **Respecting the Quran in Translation**

While the English version of the Quran is essential for accessibility, it is important to remember that Muslims regard the Quran in Arabic as the literal word of God. Translations are considered interpretations of the meanings and not the Quran itself.

Therefore, when handling or sharing English translations, showing respect and understanding the sacredness attributed to the original Arabic text is important. Many Muslims prefer to recite the Quran in Arabic during prayers and learn its verses to preserve the connection to the divine source.

This reverence underscores the significance of translations as tools for learning and comprehension, rather than replacements for the original scripture.

Exploring the English version of the Quran opens a pathway to understanding one of the world's most influential religious texts. Whether you are a seeker of knowledge, a student of religion, or simply curious,

the English translations invite you to engage with the profound wisdom and spirituality of the Quran in a language that resonates with you. As you delve into its verses, let the richness of the scripture inspire thoughtful reflection and meaningful exploration.

## **Frequently Asked Questions**

### **What is the English version of the Quran?**

The English version of the Quran is a translation of the original Arabic text of the Quran into the English language to make its teachings accessible to non-Arabic speakers.

### **Are English translations of the Quran considered accurate?**

English translations aim to convey the meanings of the Quran as accurately as possible, but since the Quran is deeply nuanced and poetic in Arabic, some meanings may vary depending on the translator's interpretation.

### **Who are some well-known translators of the Quran into English?**

Notable English translators of the Quran include Abdullah Yusuf Ali, Muhammad Marmaduke Pickthall, Saheeh International, and M.A.S. Abdel Haleem.

### **Can the English version of the Quran be used for religious practices?**

While the English translation is useful for understanding, Muslims consider the original Arabic Quran as the authentic scripture for prayers and rituals. The English version is used mainly for study and comprehension.

### **Where can I find a reliable English version of the Quran?**

Reliable English versions of the Quran can be found in bookstores, Islamic centers, and online platforms such as Quran.com, Islamicity.org, and official apps like Quran Explorer.

### **Is the English version of the Quran updated or revised over time?**

Yes, some translators and publishers periodically revise English translations of the Quran to improve clarity, accuracy, and contemporary language usage.

### **Does the English version of the Quran include commentary or**

## **explanations?**

Many English versions come with Tafsir (commentary) or footnotes to explain the context, historical background, and interpretations of verses for better understanding.

## **Are there differences between various English translations of the Quran?**

Yes, differences exist because translators may choose different words or phrasing to express the original Arabic meanings, influenced by linguistic style, theological perspective, and target audience.

## **Is it possible to learn Arabic through the English version of the Quran?**

The English version alone is not sufficient to learn Arabic, but it can be a helpful supplementary tool when studying the Quran alongside Arabic lessons.

## **Can non-Muslims benefit from reading the English version of the Quran?**

Absolutely, the English translation of the Quran provides insights into Islamic beliefs, culture, and ethics, making it accessible to non-Muslims interested in learning about Islam.

## **Additional Resources**

English Version of the Quran: An Analytical Review on Its Translations and Interpretations

**english version of the quran** has long been a subject of scholarly attention, interfaith dialogue, and religious study. As the Quran is originally revealed in classical Arabic, translating its profound and nuanced text into English presents unique challenges and opportunities. This article delves into the complexities surrounding the English version of the Quran, exploring its historical evolution, key translations, interpretive variations, and the impact these versions have on both Muslim and non-Muslim readers worldwide.

## **The Historical Context of the English Translation of the Quran**

The Quran, considered by Muslims as the literal word of God, was revealed in the 7th century in Arabic. Its linguistic style, rhetorical devices, and cultural references are deeply embedded in the Arabic language, making direct translation a delicate task. The first English versions of the Quran appeared in the 17th and 18th centuries, often translated by non-Muslim scholars or orientalist with varying degrees of accuracy and interpretive bias.

Over time, the English version of the Quran has seen significant evolution. Early translations by figures such as George Sale (1734) and Richard Bell (1937) laid the groundwork but were sometimes criticized for

their archaic language and lack of contextual understanding. More recent translations, including those by Yusuf Ali, Muhammad Muhsin Khan, and Saheeh International, aim to strike a balance between literal fidelity and readability, making the Quran more accessible to English-speaking audiences.

## Challenges in Translating the Quran into English

Translating the Quran into English involves more than just linguistic conversion; it requires an understanding of theology, jurisprudence, and the historical context of the verses. Some of the primary challenges include:

- **Semantic Nuances:** Arabic words often contain multiple layers of meaning that may not have direct English equivalents.
- **Poetic and Rhythmic Elements:** The Quran's unique style and rhythm can be difficult to replicate in English without losing meaning or flow.
- **Cultural and Historical Context:** Many verses reference specific events, traditions, or legal principles relevant to 7th-century Arabia.
- **Interpretive Variability:** Different Islamic schools of thought may interpret verses differently, influencing translation choices.

These challenges explain why many English versions of the Quran include extensive footnotes, commentary, or explanatory introductions to help readers grasp the intended meanings.

## Prominent English Translations of the Quran

Several English translations of the Quran have gained prominence due to their scholarly rigor and accessibility. Understanding the differences between these versions can help readers select the one best suited to their needs.

### Yusuf Ali's Translation

Abdullah Yusuf Ali's translation, completed in the early 20th century, is one of the most widely read English versions. It is noted for its poetic style and extensive commentary. Yusuf Ali sought to preserve

the literary beauty of the Quran while providing contextual notes to clarify complex verses. However, some modern readers find the language somewhat archaic.

## **Saheeh International**

Saheeh International offers a more contemporary and straightforward English translation. It is preferred for its concise language and minimal interpretive commentary, making it accessible for both Muslims and non-Muslims seeking a clear understanding of the text. This version is often praised for its neutrality and avoidance of theological bias.

## **Mohammad Muhsin Khan and Muhammad Taqi-ud-Din al-Hilali**

This translation is known for its strong adherence to Sunni Islamic jurisprudence and includes parenthetical explanations within the text. While it provides detailed insights, some critics argue that it reflects a particular doctrinal perspective, which may not appeal to all readers.

## **The Impact of the English Version of the Quran on Global Understanding**

The availability of the Quran in English has significantly influenced both academic study and public perception of Islam. It has enabled non-Arabic speakers to engage directly with the scripture, promoting interreligious dialogue and scholarly research.

However, the diversity of translations also means that interpretations can vary widely. This has implications for how Islam is understood in different cultural contexts. For instance, translations that incorporate extensive commentary can shape readers' perceptions of Islamic law, ethics, and theology more than others.

## **Advantages of English Translations**

- **Accessibility:** Provides non-Arabic speakers worldwide with direct access to Islamic scripture.
- **Educational Tool:** Used in universities, mosques, and interfaith institutions for teaching and discussion.

- **Promotes Dialogue:** Facilitates understanding between Muslim and non-Muslim communities.

## Limitations and Criticisms

- **Loss of Original Nuance:** Some meanings may be diluted or lost without the original Arabic context.
- **Interpretive Bias:** Translators' theological leanings can influence wording and explanatory notes.
- **Fragmentation:** Multiple versions can confuse readers about the "true" meaning of certain verses.

## Future Trends in Quranic Translation

With advances in linguistics and digital technology, new approaches to the English version of the Quran are emerging. Interactive apps, annotated e-books, and multimedia resources now offer dynamic ways to explore the text. Collaborative translation projects involving Muslim and non-Muslim scholars aim to minimize bias and improve accuracy.

Moreover, increasing emphasis on contextual and historical-critical methods is helping readers appreciate the Quran's message in its original setting while addressing contemporary issues.

The ongoing refinement of English translations reflects a broader effort to bridge linguistic and cultural divides, fostering a more nuanced and informed understanding of one of the world's most influential religious texts.

## English Version Of The Quran

**english version of the quran:** English Translation of the Holy Quran Maulana Muhammad Ali, 2011-01-19 Language updated and notes abridged by the Editor. The English translation of the Holy Quran with extensive explanatory footnotes, by Maulana Muhammad Ali (d. 1951), was first published in 1917. Due to changes in the usage and teaching of English in the second half of the twentieth century, such a reader today is much less familiar with certain forms and styles of literary expression used in the translation than was the case with previous generations. To bring the language closer to the general readership, it became necessary to replace some expressions by more modern forms. This has been my aim in producing the present updated version of the translation.

**english version of the quran:** *Centenary of Maulana Muhammad Ali's English Translation of*

*the Quran* Zahid Aziz, 2017-10-25 This booklet is compiled at the centenary of the publication, in 1917 in England, of the English translation and commentary of the Quran by Maulana Muhammad Ali — the first such work by a Muslim to be printed and published in the West, the first such work by a Muslim to be widely available in the world. It recounts the history of how the Maulana carried out this unprecedented project, its publication and the reviews it received. Its influence on later translations is discussed in detail. Maulana Muhammad Ali's thorough revision of it to produce the 1951 edition, is then covered. Information is also provided about editions produced after his death.

**english version of the quran: QURAN ENGLISH TRANSLATION** , The Quran, a book which brings glad tidings to mankind along with divine admonition, stresses the importance of man's discovery of truth on both spiritual and intellectual planes. Every book has its objective and the objective of the Quran is to make man aware of the Creation plan of God. That is, to tell man why God created this world; what the purpose is of settling man on earth; what is required from man in his pre-death life span, and what he is going to confront after death. The purpose of the Quran is to make man aware of this reality, thus serving to guide man on his entire journey through life into the after-life. The main themes of the Quran are enlightenment, closeness to God, peace and spirituality. The Quran uses several terms, tawassum, tadabbur, and tafakkur, which indicate the learning of lessons through reflection, thinking and contemplation on the signs of God scattered across the world. The present translation of the Quran and its explanatory notes are written keeping in mind these very themes. Koran, Qur'an, Coran, Kuran, Islam, Prophet Muhammad

**english version of the quran: Book Of Allah ( AL QURAN AL KARIM Or The Holy Quran ) ENGLISH TRANSLATION** ﷻ ﷻ Muhammad Messenger of God, 2020-11-20 Book Of Allah ( AL QURAN AL KARIM or The Holy Quran ) The Quran ( Arabic ﷻ, al-Qur'ān, the recitation ) is the sacred text of Islam . For Muslims, it takes verbatim the word of God ( Allah ). This book is to this day the first and oldest authentic literary document known in Arabic; Muslim tradition presents it as the first work in Arabic, with the specific character of inimitability in beauty and in ideas. For Muslims, the Koran groups together the words of God, revelations ( āyāt ) made to the last prophet and messenger of God Muhammad ( ﷻ, Muḥammad, the praised) from 610-612 until his death in 632 by l ' archangel Gabriel ( ﷻ, jibril ). The Koran is sometimes called simply al-kitāb (the Book), adh-dhikr (the Reminder) or al-furqān (the Discernment). In this sense, it is, for Muslims, the expression of an uncreated attribute of God addressed to the intention of all humanity .

**english version of the quran: The Holy Quran** Abdullah Yusuf Ali, 2022-05-17 The Holy Quran, translated by Abdullah Yusuf Ali, stands as a monumental work of religious and literary significance. This translation is celebrated for its eloquent prose and poetic cadence, rendering the original Arabic text accessible to a global audience. Yusuf Ali employs a unique blend of scholarly precision and spiritual insight, meticulously capturing the essence of the Quranic message while offering valuable commentary that situates the text within its historical and cultural contexts. His translation, first published in the early 20th century, reflects a modernist approach, balancing reverence for the text with the needs of contemporary readers. Abdullah Yusuf Ali, a prominent Indian Islamic scholar and translator, dedicated his life to bridging the gap between Islam and the Western world. Influenced by his extensive education in both Islamic studies and English literature, his translation endeavors aimed not only to elucidate the meaning of the Quran but also to foster intercultural understanding. His experiences, particularly in British-ruled India, propelled him to address the misinterpretations of Islam prevalent in the West. For readers of all backgrounds, The Holy Quran offers an invaluable opportunity to engage with one of the world's most profound spiritual texts. Yusuf Ali's translation invites readers to explore its themes of mercy, justice, and guidance, making it an essential addition to any library and a transformative read for those seeking deeper spiritual understanding.

**english version of the quran: Quran** Talal Itani, 2014-08-17 Perhaps the best Quran English translation. It is clear, easy to read, and very faithful to the Arabic original. It closely follows the Arabic text, and often reminds the reader of the Arabic original. It uses today's English language, and today's English vocabulary, thus it is easy to read and understand. The flow is smooth, the

sentence structure is simple, the meaning is clear. This Quran translation has no interpretations, no footnotes, and no explanations. It is a pure translation of the Quran, from Arabic to English, and it does not try to emphasize any school of thought. The text purely and accurately translates the Holy Quran, from Arabic, into contemporary English. It was translated by a Muslim, who saw firsthand the miracles inside the Quran. His native language is Arabic; his everyday language is American English. For 15 years, he studied the Quran. For many years, he translated speech between his mother and his wife. For a living, he develops quality software. This Quran translation is available in two editions. This edition (A) uses the word Allah to refer to the Creator. Edition (B) uses the word God. Quran Sura 91. The Sun. ash-Shams. In the name of Allah, the Gracious, the Merciful. 1. By the sun and its radiance. 2. And the moon as it follows it. 3. And the day as it reveals it. 4. And the night as it conceals it. 5. And the sky and He who built it. 6. And the earth and He who spread it. 7. And the soul and He who proportioned it. 8. And inspired it with its wickedness and its righteousness. 9. Successful is he who purifies it. 10. Failing is he who corrupts it. 11. Thamood denied in its pride. 12. When it followed its most wicked. 13. The messenger of Allah said to them, This is the she-camel of Allah, so let her drink. 14. But they called him a liar, and hamstrung her. So their Lord crushed them for their sin, and leveled it. 15. And He does not fear its sequel. The Quran is the last Book from the Creator. It contains guidance, mercy, and healing. The Quran is a blessing, within reach.

**english version of the quran:** Holy Quran, The English Translation With Original Arabic Text Abdullah Yusuf Ali, 1934

**english version of the quran:** The Quran Muhammad Bāqir Behbūdī, 1997 In English with Arabic text.

**english version of the quran:** The Official Indonesian Qur'ān Translation Fadhli Lukman, 2022-10-06 This book studies the political and institutional project of Al-Qur'an dan Terjemahnya, the official translation of the Qur'ān into Indonesian by the Indonesian government. It investigates how the translation was produced and presented, and how it is read, as well as considering the implications of the state's involvement in such a work. Lukman analyses the politicisation of the Qur'ān commentary through discussion of how the tafsīr mechanism functions in this version, weighing up the translation's dual constraints: the growing political context, on the one hand, and the tafsīr tradition on the other. In doing so, the book pays attention to three key areas: the production phase, the textual material, and the reception of the translation by readers. This book will be of value to scholars with an interest in tafsīr studies, modern and Southeast Asian or Indonesian tafsīr sub-fields, the study of Qur'ān translations, and Indonesian politics and religion more broadly.

**english version of the quran:** *Quran in English - Clear, Pure, Precise* Talal A Itani, 2024-03-05 Discover the Quran Like Never Before: A New Horizon in Islamic Scripture Dive deep into the sacred text of the Quran with our revolutionary translation, launched in October 2023. This unique rendition, a collaborative masterpiece between human scholarship and advanced artificial intelligence, offers vivid clarity, contemporary relevance, and true fidelity to the intricate nuances of the original Arabic text. Humanity Meets Technology: A Groundbreaking Fusion At the heart of our translation lies an innovative blend of human expertise and cutting-edge AI technology. This synergy gives birth to a translation that's unmatched in clarity, elegance, and accuracy, appealing to both the mind and soul. Crystal Clear and Inviting Designed for effortless reading, our translation presents the Quran's profound wisdom in a clear, engaging manner, touching the hearts of readers from all walks of life. Pure and Unbiased Our rendition stands out for its purity and lack of personal or sectarian bias—offering a translation that is as unadulterated and authentic as it is profound and relatable. Contemporary Language, Timeless Message Employing modern English while preserving the timeless message of the Quran, we bridge centuries, bringing the divine wisdom of the scripture to the contemporary reader. Accessible Language, Rigorous Standards Scoring high on readability metrics, our translation balances rigorous grammatical standards with accessibility, inviting a broad audience to explore the Quran's teachings. The Poetic Elegance of the Quran Our translation transcends mere meaning to capture the Quran's poetic beauty, offering a soulful journey through

its verses. The Quran, Raw and Direct Experience the Quran in its most authentic form—a genuine, unfiltered translation that nurtures a deeper, personal connection with this sacred text. A Universal Embrace More than just a religious scripture, our translation of the Quran speaks to everyone—irrespective of faith, age, or background. It stands as a beacon of universal wisdom, offering solace and spiritual sustenance to all. About the Quran Revered as God's literal word, the Quran is more than the sacred scripture of Islam. It is a beacon of guidance for humanity, an eternal wellspring of wisdom, mercy, and healing.

**english version of the quran: The Holy Qur'an** , 2004 Contains a reprinting of the Muslim book of the Qur'an with the original Arabic text and the English translations in side-by-side columns.

**english version of the quran: The Monotheists: Jews, Christians, and Muslims in Conflict and Competition, Volume II** F. E. Peters, 2009-04-11 The world's three great monotheistic religions have spent most of their historical careers in conflict or competition with each other. And yet in fact they sprung from the same spiritual roots and have been nurtured in the same historical soil. This book--an extraordinarily comprehensive and approachable comparative introduction to these religions--seeks not so much to demonstrate the truth of this thesis as to illustrate it. Frank Peters, one of the world's foremost experts on the monotheistic faiths, takes Judaism, Christianity, and Islam, and after briefly tracing the roots of each, places them side by side to show both their similarities and their differences. Volume I, The Peoples of God, tells the story of the foundation and formation of the three monotheistic communities, of their visible, historical presence. Volume II, The Words and Will of God, is devoted to their inner life, the spirit that animates and regulates them. Peters takes us to where these religions live: their scriptures, laws, institutions, and intentions; how each seeks to worship God and achieve salvation; and how they deal with their own (orthodox and heterodox) and with others (the goyim, the pagans, the infidels). Throughout, he measures--but never judges--one religion against the other. The prose is supple, the method rigorous. This is a remarkably cohesive, informative, and accessible narrative reflecting a lifetime of study by a single recognized authority in all three fields. The Monotheists is a magisterial comparison, for students and general readers as well as scholars, of the parties to one of the most troubling issues of today--the fierce, sometimes productive and often destructive, competition among the world's monotheists, the siblings called Jews, Christians, and Muslims.

**english version of the quran: Marmaduke Pickthall: Islam and the Modern World** , 2017-04-11 This new volume of essays marks eighty years since the death of Marmaduke Pickthall. His various roles as translator of the Qur'an, traveller to the Near East, political journalist writing on behalf of Muslim Turkey, and creator of the Muslim novel are discussed. In later life Pickthall became a prominent member of the British Muslim community in London and Woking, co-worker with Muslims in the Indian subcontinent, supporter of the Khilafat movement, and editor of the journal Islamic Culture under the patronage of the Nizam of Hyderabad. Marmaduke Pickthall: Islam and the Modern World makes an important contribution to the field of Muslims in Europe in the first half of the twentieth century. Contributors are: Humayun Ansari, Adnan Ashraf, James Canton, Peter Clark, Ron Geaves, A.R. Kidwai, Faruk Kokoglu, Andrew C. Long, Geoffrey P. Nash, M. A. Sherif and Mohammad Siddique Seddon.

**english version of the quran: Holy Quran** Maulana Muhammad Ali, 2011-05-02 The Holy Qur'an EBook version English Translation and Commentary - Detailed commentary with extensive references to standard authorities, both classical and modern - Comprehensive introduction deals with Islamic teachings and the collection and arrangement of the Holy Qur'an - Extensive Index Reviews There is no other translation or commentary of the Holy Qur'an in the English Language to compete with Maulvi Muhammad Ali's Masterpiece. -- Al-Haj Hafiz Ghulam Sarwar, translator of the Holy Qur'an To deny the excellence of Maulvi Muhammad Ali's translation, the influence for good it has exercised and its proselytizing utility would be to deny the existence of the light of the sun. -- Maulana Abdul Majid Daryabadi, leader of Orthodox Muslim opinion in India) ...has all the merits of what is desired in a translation. -- The Anjuman Himayat-e-Islam, Lahore, Pakistan ...By far the best text currently available in the English language...incontestably one of the finest interpretations of

the scared scripture of Islam. I have no hesitation whatsoever in recommending this translation to students and others seeking to understand the essence and epitome of the Quranic message. -- Prof. T. Hargery, Director, African Studies, Northeast Missouri State University, Kirksville ...an austere faithful translation in English...based on a close study of commentaries of the Qur'an - the work of my learned name-sake Maulvi Muhammad Ali of Lahore...The translation and the notes...all demonstrate the labour of love and devoted zeal. -- Late Maulana Muhammad Ali Jauhar of The Comrade It is certainly a work of which any scholar might legitimately be proud. -- The Quest, London

**english version of the quran:** *Marked Word Order in the Qurān and its English Translations* Dr Ahmed Saleh Elimam, 2013-10-28 The literature on Balaghah (the art of Arabic eloquence) and commentaries on the Qurān stress that the style of the Qurān is beautiful, eloquent and inimitable. This literature identifies word order as one of the most distinctive aspects of Qurānic style. One of the main reasons for this is that, compared to English, Arabic has fewer restrictions on word order, thanks to its elaborate verb inflection system and case marking. This flexibility allows for the foregrounding of some elements within the sentence, resulting in a marked (or non-canonical) word order and fulfilling certain discursive functions, including specification, restriction, emphasis, amplification/ glorification, and denial. Marked word order is used to highlight or downplay certain elements in speech or writing. It constitutes one way of delivering meanings to the addressee, as these meanings are ordered in the mind of the speaker in terms of their importance, making the style a precise reflection of the speaker's mind and feelings. This book is a descriptive study which attempts to examine how translations of the Qurān have handled āyahs (verses of the Qurān) that feature lexical foregrounding, focusing on ten published translations into English, carried out by translators from different ideological and linguistic backgrounds. It offers a systematic comparison of the ways in which the selected translators deal with the linguistic feature of word order variation, and examines issues relating to the translator's style. Specifically, the book identifies and examines the following: instances of marked word order discussed by commentators on the Qurān, and the function served by each case of lexical foregrounding; secondly, the options and/or patterns employed by translators to render the different functions of marked word order; thirdly, the recurrent options and/or patterns for rendering different types of word order variation. Finally, the book explores the factors which may have influenced the choice of particular strategies by different translators, including the translators' motivations and the various historical contexts in which the translations were made.

**english version of the quran:** *365 Gems from the Quran*, 2014-09-25 This anthology of 365 Gems from the Quran, with brief explanatory notes, enables readers to gain a clear idea of what the Quran says about: • The purpose behind the creation of man and the universe • Concept and attributes of God in Islam • Man's obligations toward God • Man's obligations toward fellow human beings • Man's social relations • Man's final end (Death and the Afterlife) • Gender equality • How to co-exist peacefully with others • The immense reward for charity, justice and good conduct ABDUR RAHEEM KIDWAI is Professor of English at the Aligarh Muslim University, India and Visiting Fellow, School of English, University of Leicester, UK. He has published 22 books on Islam, the Quran, and English Literature.

**english version of the quran:** *Demystifying Islam* Harris Zafar, 2023-06-14 "A welcome correction to the politically tortured conceptions of Islam so prevalent today . . . An important, original new examination of Islam." —Kirkus Reviews Despite heightened interest in the study of the Muslim faith, for many people Islam remains shrouded in mystery and confusion. What really is Shariah law? How is a Muslim to understand Jihad? Does Islam oppose Western values such as free speech or freedom of religion? What place do women have according to Islam? Understanding that this confusion has as much to do with the behavior and words of Muslims as it does with allegations made by anti-Islam activists, *Demystifying Islam* offers refreshingly bold answers to provocative questions about Islam today. Author Harris Zafar—lecturer, writer, teacher and national spokesperson for Ahmadiyya Muslim Community USA—is forthright about issues where Muslims

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